#### IN THE U.S. PATENT AND TRADEMARK OFFICE

In re application of

Hassan RAZIAN

۲.

Conf.

Application No. NEW NATIONAL PHASE

Group

Filed May 12, 2005

Examiner

INTERVERTEBRAL CAGE WITH MEDIAL FIXING PLATE.

# INFORMATION DISCLOSURE STATEMENT (SUBMISSION CONCURRENT WITH THE FILING OF A NEW PATENT APPLICATION)

Assistant Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

May 12, 2005

Sir

Pursuant to 37 C.F.R. §§ 1.97 and 1.98, and in fulfillment of the duty of disclosure under 37 C.F.R. § 1.56, applicant(s) hereby submit(s) an Information Disclosure Statement for consideration by the Examiner.

### I. LIST OF PATENTS, PUBLICATIONS OR OTHER INFORMATION

The patents, publications, or other information submitted for consideration by the Office are listed on PTO-1449, attached hereto.

#### II. COPIES

- Copies of the U.S. patents or publications are not submitted since the USPTO has waived their submission for applications filed after June 30, 2003.
- Submitted herewith is a legible copy of (i) each foreign patent; (ii) each publication or that portion which caused it to be listed; and (iii) all other information or that portion which caused it to be listed.
- This application is a National Phase of a PCT application. Some or all of the documents listed on the PTO-1449 are not enclosed because they were cited in the International Search Report and copies should have been forwarded from the International Search Authority pursuant to the trilateral agreement between the USPTO, EPO and JPO, or they are U.S. patents or U.S. published applications. If copies are needed, please contact the undersigned.

Dock No. 0581-1011

## III. CONCISE EXPLANATION OF THE RELEVANCE (check at least one box)

10/534865

| a. | $\boxtimes$ | DOCUMENTS | IN | THE | <b>ENGLISH</b> | LANGUAGE |
|----|-------------|-----------|----|-----|----------------|----------|
|----|-------------|-----------|----|-----|----------------|----------|

The non U.S. patents, non U.S. patent application publications, foreign publications, or other information in the English language do not require a statement of relevancy.

b. DOCUMENTS NOT IN THE ENGLISH LANGUAGE

A concise explanation of the relevance of all patents, publications, or other information listed that is not in the English language is as follows:

C. FOREIGN SEARCH REPORT OR ACTION

An English language version of the search report or action that indicates the degree of relevance found by the foreign office is attached, thereby satisfying the requirement for a concise explanation. See MPEP 609(A)(3).

d. 

OTHER

The following additional information is provided for the Examiner's consideration.

### FEES

This Information Disclosure Statement is being filed concurrently with the filing of a new patent application; therefore, no fee is required.

If The Examiner has any questions concerning this IDS, he/she is requested to contact the undersigned.

Respectfully submitted,
YOUNG & THOMPSON

Thomas W. Perkins, Reg. No. 33,027

745 South 23<sup>rd</sup> Street
Arlington, VA 22202
Telephone (703) 521-2297
Telefax (703) 685-0573
(703) 979-4709

TWP/ia

| Enclosures: | $\boxtimes$ | Form PTO-1449(s)      |  |  |  |  |
|-------------|-------------|-----------------------|--|--|--|--|
|             |             | Documents             |  |  |  |  |
|             | $\boxtimes$ | Foreign Search Report |  |  |  |  |
|             |             | Other:                |  |  |  |  |

JC05 Rec'd PCT/PTO 12 MAY 2005

Attorney Docket No.: Application No.: **INFORMATION DISCLOSURE CITATION** 0581-1011 **NEW NATIONAL PHASE** 534865 IN AN APPLICATION Applicant:

**Hassan RAZIAN** (Use several sheets if necessary)

Filing Date: Group Art Unit:

|                     |                 |             |            |            | May 12, 2005                          |          |        |          |             |                 |
|---------------------|-----------------|-------------|------------|------------|---------------------------------------|----------|--------|----------|-------------|-----------------|
|                     |                 | U           | .S. PATE   | ENT        | DOCUMENTS                             |          |        |          |             |                 |
| Examiner<br>Initial | Document Number | Date        |            | Name Class |                                       |          | s S    | Subclass | Filing (    | date<br>priate) |
|                     | 6,371,987       |             | 4/16/2002  |            | LAND ET AL.                           |          | $\neg$ |          |             |                 |
|                     | 5,683,394       | 4 11/4/1997 |            | 7 RINNER   |                                       |          |        |          |             |                 |
|                     | 6,102,949 8/15/ |             | /15/2000 I |            | HARMS ET AL.                          |          |        |          |             |                 |
|                     |                 | <u> </u>    |            |            |                                       |          |        |          |             |                 |
|                     |                 |             |            |            |                                       |          |        |          |             |                 |
|                     |                 | <b>-</b>    |            |            |                                       |          |        |          |             |                 |
|                     |                 |             |            |            |                                       |          |        |          |             |                 |
|                     |                 |             |            |            |                                       |          | _      |          |             |                 |
|                     |                 |             |            |            |                                       |          |        |          |             |                 |
|                     |                 |             |            |            |                                       |          |        |          |             |                 |
|                     |                 | F           | ,          |            | NT DOCUMENTS                          | 1 2.     | -      |          | <del></del> |                 |
| Examiner<br>Initial | Document Number |             | Date       |            | Country                               | CI       | ass    | Subclas  | Yes         | No.             |
| ]                   | DE 198 16 832   |             | 1/20/2000  |            | GERMANY                               |          |        |          |             |                 |
|                     |                 |             |            |            |                                       |          |        |          |             |                 |
|                     |                 |             |            |            |                                       |          |        |          |             | <u> </u>        |
|                     |                 |             |            |            |                                       |          |        |          |             |                 |
|                     | · 4             |             |            | - "-       |                                       |          |        |          | -           |                 |
|                     |                 |             |            |            |                                       |          |        |          |             |                 |
|                     | OTHER DOCUM     | MENTS       | (Including | Aut        | hor, Title, Date, Pertin              | ent Page | s, Et  | c.)      |             |                 |
| -+                  |                 |             |            |            | · · · · · · · · · · · · · · · · · · · |          |        |          |             |                 |
|                     |                 |             |            |            |                                       |          |        |          |             |                 |
|                     |                 |             |            |            |                                       |          |        |          |             |                 |
| 116                 |                 |             |            |            |                                       |          |        |          |             |                 |
| EXAMINE             |                 |             |            | T 5        | ATE CONSIDERED                        | ··       |        |          |             |                 |

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if

English language abstract provided for the Examiner's convenience

not in conformance and not considered. Include copy of this form with next communication to the applicant.